



F.I.R.E. Carrier Covenant est. 2021

### Covenant

We recognise the special place and culture of Aboriginal peoples within Australia. We acknowledge that Aboriginal peoples have been the caretakers of this Land for more than 60,000 years. We respect their spiritual connection to Mother Earth through the Dreaming.

'An apology begins the healing process. Apology means understanding, a willingness to enter into the suffering. It implies a commitment to do more'. The late Sir Ronald Wilson, Chair of the National Inquiry into the removal of Aboriginal and Torres Strait Islander children from their families.

We understand that practical measures need to address the disadvantage experienced by Aboriginal people in education, health, employment, and general opportunity.

"Reconciliation is an active pursuit – it's about getting on with what's needed and what we know to get the results we all want, and that's a mixture of measures that target the body, the mind and the spirit." Mick Dodson, Australian of the Year, National Press Club address, 17 February 2009 True Reconciliation requires national and local solutions achieved through positive and purposeful partnerships not just for today but for tomorrow. We work for Reconciliation, in partnership with those who believe that there can be an alternative to the present order.

Covenants emphasize the ethos and faith belief of Catholic schools and the Social Justice response they are committed to make as part of their Christian identity. Schools' expressed commitment is reflected in practical goals and actions which they strive to achieve in the year ahead. School covenants express in ways, specific to each school, recognition of the special contribution Aboriginal peoples and their cultures make to Australian society, their relationship and connection to the land, their present position of disadvantage and social exclusion. They declare the school and school community's commitment to stand in solidarity with Aboriginal peoples to achieve true reconciliation and acknowledgement, by all Australians, of their rightful position within Australian society. (firecarriers Sandhurst.pdf)

### **Our School**

Our vision for reconciliation is to be a place of learning and teaching that respects Aboriginal protocols, history and culture. We will have strong and mutually beneficial relationships with Aboriginal communities. These relationships will provide for the sharing of knowledge and ideas, and the opportunity to listen and learn from Aboriginal Australians about the past, their current circumstances, and their vision for the future. We will be a place where Aboriginal culture is respected and celebrated.



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### **Our Covenant**

Our covenant was originally developed by students & staff in consultation with the Aboriginal team from Catholic Education Sandhurst. Our school community will be presented with ideas for Reconciliation in our local community by the Sandhurst Aboriginal Team, who were and are involved in the continuing development and review of our Covenant.

### CHILD SAFE STANDARDS

**Culturally safe environments** 

Aboriginal & Torres Strait Islander Cultural Safety is defined as an environment that is safe for Aboriginal & Torres Strait Islanders, where there is no assault, challenge or denial of their identity and experience. (Williams 2008)

The school St. Peter's Primary School takes account of and makes reasonable efforts to accommodate for the diversity of all children in implementing the Child Safe Standards relating to following standard.

5.1 Schools and school boarding premises must establish culturally safe environments in which the diverse and unique identities and experiences of Aboriginal children, young people and students are respected and valued

#### Actions

- 1. In endorsing and documenting the following activities contained within this FIRE Carrier covenant, Our School, St Peter's Primary School, commits to completing or putting steps in place to complete all actions through measurable targets outlined by the dates set out in the timeline included.
- 2. This FIRE Carrier covenant will be made accessible on the school's website to ensure adherence to the child safe standard referred to in the document.
- 3. A review at the end of the school year will be conducted and the plan will be updated and passed to the following year's FIRE Carrier coordinator.





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# **Our Short Term and Long Term Targets**

6 Months	12 Months	2 Years
<ul> <li>□ To embed fire carrier student leadership group</li> <li>□ To engage a new KEW</li> <li>□ To appoint a teacher to represent St. Peter's on the Sandhurst Indigenous Network</li> <li>□ Recognising National Sorry Day</li> <li>□ Celebrating Reconciliation Week</li> </ul>	<ul> <li>□ Celebrating NAIDOC Week</li> <li>□ Connecting with an elder(s), potentially for NAIDOC Week celebrations</li> <li>□ To reintroduce our annual Cultural Day</li> </ul>	☐ Leadership to go and meet with BDAC to learn more about the services



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Action	Responsibility	Timeline	Suggested Activities/Resources
<ol> <li>Through Prayer and knowledge gain/engage a deeper awareness of justice issues.</li> </ol>	Classroom teachers	1. Ongoing	<ul> <li>Resources – Kalik website/Aboriginal Education team.</li> <li>Identify an Aboriginal Network member to and attend meeting to learn and share Aboriginal Education.</li> </ul>
<ol> <li>Listen to Aboriginal Stories Class prayers using Aboriginal prayers.</li> </ol>	2. Classroom teachers	2. Ongoing	<ul> <li>Work with Elders and Aboriginal people locally to ensure protocols and knowledge are accurate</li> </ul>
3. Engage, collaborate and consult with Aboriginal people to enrich and enhance, spiritual experiences for staff,	3. KEW & Leadership	3. Term 2 & Ongoing	<ul> <li>Encourage students that identify as Indigenous to be proud and celebrate their culture.</li> <li>Use the message stick during reading of the Word at assemblies, liturgies and Masses</li> </ul>
student and community.  4. Honour the Aboriginal	4. REC/KEW	4. Cyclical	<ul> <li>Participate in retreats and immersion opportunities to significant Aborigina Sites i.e. Lake Mungo.</li> </ul>
significant days through prayer			<ul> <li>Use the prayer and liturgy materials provided by CEO Staff for Staff Meetings and PDs prepared during Aboriginal significant days</li> </ul>
<ol> <li>Perform the Aboriginal rituals in Mass and prayer e.g. Acknowledgment of country and Message Stick</li> </ol>	5. REC/KEW	5. Ongoing	<ul> <li>Assist and take part in the preparation and attend the Deanery National Reconciliation Week Masses each May</li> </ul>





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#### **Cultural Recognition & Awareness** Focus Area: Recognise Cultural Perspectives, Demonstrate Awareness Suggested Activities / Resources Action Responsibility Timeline 1. Leadership / 1. Ongoing 1. Embrace Aboriginal stories Continue to Acknowledge Country at School Assemblies, gatherings L&T and culture within school and Masses. Make connections with local elders where possible. ceremonies. 2. Publicly display our schools Maintain Aboriginal perspectives in curriculum through lines. 2. All staff 2. Ongoing respect for Aboriginal Continue to Acknowledge Country on School website and school's people. printed material. 3. Seek advice from ACM/ Continue to include the Acknowledgement of Country in the school 3. Term 2 3. Leadership BDAC on cultural wisdom newsletter. Annually elect FIRE Carriers and be involved with the Sandhurst and seek knowledge of the local Aboriginal community. Diocese ceremonies. Exhibit Fire Carrier Flame in prominent position- entry to the school 4. Engage in professional 4. Leadership / 4. Term 3 All staff development and cross Office. cultural opportunities to Educate the school community of the Aboriginal story of the land on better cater for the needs of which the school is situated. Aboriginal students in our Identify Indigenous Perspective resources in the library. Display Aboriginal posters in classrooms or corridors. Develop, schools maintain and update a Reconciliation Board. Engage with local Aboriginal groups and organisations. Celebrate National Sorry Day and NAIDOC week Commemoration of National Government Apology.



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ction	Responsibility	Timeline	Suggested Measurable Target
<ol> <li>Take Practical Measures toward Reconciliation and Justice</li> <li>Acknowledge and teach the 'true' history of Australia</li> <li>Empower the FIRE Carrier leaders to share the learning and message within the school</li> </ol>	<ol> <li>All staff</li> <li>All staff</li> <li>Leadership group &amp; teachers</li> </ol>	<ol> <li>Ongoing</li> <li>Ongoing</li> <li>Ongoing</li> </ol>	<ul> <li>Display the Aboriginal and Torres Strait Islander flags.</li> <li>Teach and learn the truths of history.</li> <li>Display and maintain Aboriginal artefacts in the front office. Add to this display over time.</li> <li>Attend significant gatherings such as Reconciliation Masses</li> <li>Make links to Victorian curriculum.</li> <li>Provide learning opportunity for FIRE Carrier teachers &amp; students to grow their knowledge and understanding</li> <li>Provide opportunities for FIRE Carrier leaders to pass on their knowledge and learning</li> </ul>





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### **Ecological Stewardship.**

Focus Area: Ecological renewal and sustainability depends upon spiritual awareness and an attitude of responsibility – Caring for country.

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Action	Responsibility	Timeline	Suggested Measurable Target		
Take Practical Measures toward teaching and learning of how Indigenous people cared for and lived off the land	1. All staff	1. Ongoing	□ Teach and learn the Indigenous way of living.		
Develop knowledge and skills of our Sustainability leaders and FIRE Carriers	2. Lauren & % Leadership group	2. Term 1	<ul> <li>Sustain learning and teaching practices</li> <li>Make links to Victorian curriculum.</li> <li>Sign up to Earth Care.</li> </ul>		
Engage in Sandhurst switches off. Celebrate Earth Hour. Have a nude food policy at school and home!	3. REC & Lauren	3. Term 3 / Point of need	Sustainability leaders share learning and provide opportunities for the whole school to be engaged and immersed in particular ways to help the land and country.		
Empower the FIRE Carrier leaders to share the learning and message within the school	4. Co-Prins & % Leadership	4. Term 1 & 2	<ul> <li>Provide learning opportunity for our Sustainability and FIRE Carrier students to grow their knowledge and understanding Provide opportunities for FIRE Carrier leaders to pass on their knowledge and learning.</li> </ul>		
Share the story of Totems how they are attached to the environment and what that means for us today regarding Ecological Stewardship.	5. All staff	5. Semester 2	<ul> <li>Students will be able to recall and retell the story.</li> <li>Create an Indigenous space as a learning space to tell this story.</li> </ul>		

The FIRE Carrier Project is an initiative of the Aboriginal Catholic Ministry, the Opening the Doors Foundation and the Sandhurst Catholic Education Office, to promote and assist Reconciliation through Education in our Schools.

Our School commits to completing or putting steps in place to complete all Actions through Measurable Targets outlined above by the dates set out in the timeline above. A review at the end of school year will be conducted and the plan will be updated and passed to the following year's FIRE Carrier.